

OFFERTORY: PS. 123. 7

épta est de láqueo venántium: sparrow out of the snare of the
láqueus contrítus est, et nos li- fowlers: the snare is broken, and
beráti sumus. we are delivered.

SECRET

Sanctórum tuórum, Dómine, May the devout prayer of Thy
nobis pia non desit orátio: saints not be wanting to us, O
quæ et múnera nostra concí Lord: may it make our offerings
liet, et tuam nobis indulgénti- acceptable to Thee and ever ob-
am semper obtíneat. Per Dó- tain for us Thy pardon. Through
minum. our Lord.

PREFACE FOR CHRISTMAS

VERE dignum et justum est, **I**T is truly meet and just, right
□ quum et salutáre nos tibi and availing unto salvation that
semper, et ubíque grátias age- we should at all times and in all pla-
re: Dómine sancte, Pater om- ces give thanks unto Thee, O holy
nipotens, ætérne Deus: Quia Lord, Father almighty and ever-
per incarnáti Verbi mysteri- lasting God. Because by the myste-
um, nova mentis nostræ ócu- ry of the Word made flesh the
lis lux tuæ claritátis infúlsit: ut light of Thy glory hath shone a-
dum visibíliter Deum cognó- new upon the eyes of our mind:
scimus, per hunc in invisibíli- that while we acknowledge Him
um amórem rapíamur. Et ídeo to be God seen by men, we may
cum Angelis et Archángelis, be drawn by Him to the love of
cum Thronis et Dominatióni- things unseen. And therefore with
bus, cumque omni militia cæ- angels and archangels, with thron-
léstis exércitus, hymnum gló- es and dominions, and with all the
riæ tuæ cánimus sine fine di- heavenly hosts, we sing a hymn to
céntes: Thy glory, saying without ceasing:

COMMUNION: MATT. 2. 18

Vox in Rama audíta est, plorá- A voice in Rama was heard, la-
tus et ululatus: Rachel plorans mentation and great mourning;
filios suos, et nóluit consolári; Rachel bewailing her children, and
quia non sunt. would not be comforted, because
they are not.

POSTCOMMUNION

Votíva, Dómine, dona per cé- Do Thou grant, we beseech Thee,
pimus: quæ Sanctórum nobis O Lord, through the prayers of
précibus, et praséntis, the saints, that these votive offer-
qu□ su-mus, vitæ páriter et ings partaken by us, may gain
æternæ trí-bue conférre help both in this life and in the life
subsídium. Per Dóminum. to come. Through our Lord.

Proper Prayers of the Mass
Feast of the Holy Innocents
Provided Courtesy of Una Voce Orange County



The martyrdom of the Holy Innocents of Bethlehem.

INTROIT: PS. 8. 3

EX ore infántium, Deus, et **O**UT of the mouth of infants
lacténtium perfecísti lau- and of sucklings, O God,
dem propter inimícos tuos. Ps. Thou hast perfected praise, be-
8. 2. Dómine Dóminus noster: cause of Thy enemies. Ps. O Lord
quam admirábile est nomen our God: how admirable is Thy
tuum in univérsa terra! V. name in the whole earth! V.
Gloria Patri. Glory be to the Father.

COLLECT

Deus, cujus hodiérna die O God, whose praise the mar-
pracónium Innocéntes Márty- tyred Innocents confessed this
res non loquéndó, sed mori- day, not in speech, but by death:
éndó conféssi sunt: ómnia in mortify within us all vices: that
nobis vitiórum mala mortífica, Thy faith which our tongues pro-
ut fidem tuam, quam lingua- fess, our lives also by their ac-
nostra lóquitur, étiam móribus tions may confess. Through our
vita fateátur. Per Dóminum. Lord.